

Times New Roman, 12 font for regular text and 14 font for titles with double spacing. The word limit of a Paper is 2500-3000, including abstract in 200 words. Abstract followed by keywords is essential. MLA Style (7/8 Edition of MLA Handbook) must be used for all citations in the Papers. Names of authors may be put only at the right margin of the page below the main title and short biographical note with email and contact number at the end of the Paper. Research Papers without registration fees shall not be accepted. Accepted full papers must be submitted at the earliest. It is mandatory to mention the broad area of the sub-theme.

Abstract & Research papers must be sent via email to: 64aietcmubodhgaya@gmail.com

Full Papers must also be sent to: drclkhatri@rediffmail.com

Hard Copy of research papers must be submitted at the time of presentation in the Conference.

Important Dates for the Conference:

- ♦ Last Date for submission of the Abstract: 10th October 2019.
- ♦ Abstract Confirmation : 20th October 2019.
- ♦ Last date for submission of Delegate Fee and Registration Form 09th November, 2019.
- ♦ Submission of the full Paper : 10th December 2019.

Organizing Committee

Dr. Nibha Singh Dr. Rahmat Jahan
 Dr. M. N. Anjum Dr. V. M. Sahay
 Dr. Neeraj Kumar Dr. Sushil Kumar

AESI Membership

The All India English Teachers' Conference is open to the members of the Association for English Studies of India only. Therefore, those who want to participate in the Conference should have the membership of the Association. They should send Rs. 3025/- for Life Membership or Rs. 325/- for Annual Membership. The payment of fee should be made in favour of "The Association for English Studies of India". The cheque or DD along with personal details should be sent to **Dr. Shiv Kumar Yadav, Treasurer, AESI, Department of English, College of Commerce, Arts & Science, Patna – 800020, BIHAR, (Mobile: 9431077224).** NEFT/RTGS or any other mode of payment can be opted. Details of the Account are as follows:

Name of the Account : Association for English Studies of India

Bank : Punjab National Bank
 Branch : C. M. College, Darbhanga
 Account No. : 4649000100014757
 IFSC : PUNB0464900

The proof of the deposit along with personal details should be sent to the Treasurer through email: drsky1965@gmail.com/
shivkiratpur@rediffmail.com

For further details the official website (www.aes-india.org) can be visited.

P.S.: The AESI Membership Fee is different from the Delegate Registration Fee. The former is collected by the AESI while the latter by the Local Secretary of the Conference.

Registration Fee Particulars	on/before 09/11/2019	Spot Registration
Delegate (with accommodation)	Rs.5500	Rs.6000
Delegate (without accommodation)	Rs.4500	Rs.5000
Research Scholar (with accommodation)	Rs.4000	Rs.4500
Research Scholar (without accommodation)	Rs.3000	Rs.4000
Local Students	Rs.1500	Rs.2000
Each accompanying person	Rs.4500	Rs.5000

Note : Every member, except the Conference President must pay the registration fee. Scanned copy of Membership receipt (for 64th AIETC) must be sent along with the Abstract. Accommodation to delegates going for spot registration will be given only on availability.

Mode of Payment

Those who wish to participate in the Conference may send the duly filled-up Registration form along with payment slip either by post to **Dr. Nibha Singh, Prof. & Head, P.G. Dept. of English & Research Centre, Magadh University, Bodh-Gaya-824 234** or may mail to 64aietcmubodhgaya@gmail.com

Bank Details:

Account Name : Local Secretary 64th AIETC MU BODH GAYA
 Ac/No. : 3769294574
 Bank : Central Bank of India
 Branch : Bodh Gaya Branch
 IFS Code : CBIN0280045

64th All India English Teachers' Conference

Organized by
 P. G. Department of English & Research Centre
 Magadh University, Bodh Gaya
 Under the aegis of
 The Association for English Studies of India
 On

AN OVERVIEW OF LITERATURES IN ENGLISH LANGUAGE: CONTINUITY AND DEPARTURE

6-8 February, 2020



Patron

Hon'ble Vice Chancellor

Magadh University, Bodh Gaya

Local Secretary

Dr. Nibha Singh

Professor & Head

P. G. Department of English & Research Centre

Magadh University, Bodh Gaya

Mobile: +91-8292883374; +91-9431085380

E-mail: singhnbha63@gmail.com

Coordinator

Dr. M. N. Anjum

Professor

P. G. Dept. of English & Research Centre

Magadh University, Bodh Gaya

Mobile: 9801850725

E-mail: nanjum2007@rediffmail.com

Coordinator-cum-Treasurer

Dr. Sushil Kumar

Associate Professor

P. G. Dept. of English & Research Centre

Magadh University, Bodh Gaya

Mobile: 9905227002

E-mail: sushilkmr45@gmail.com

Office Bearers of the AESI

Chairman	: Prof. A. K. Bachchan
Vice-Chairmen	: Dr. Binod Mishra & Dr. T. Sai Chandra Mouli
General Secretary	: Dr. M. S. Wankhede
Joint Secretaries	: Dr. K. Nageshwar Rao & Dr. P. Naga Susheela
Cultural Secretary	: Prof. Indira Jha
Treasurer	: Dr. Shiv Kumar Yadav
Editor-in-Chief	: Prof. Chote Lal Khatri

Executive Members

East Zone

1. Prof. Kalinkar Pattanayak
2. Prof. Kumar Chandradeep
3. Dr. Dina Nath
4. Dr. Satyendra Kumar

West Zone

1. Dr. Veerendra Kumar Mishra
2. Dr. Sunil Kumar Naveen
3. Dr. Hitendra B. Dhote
4. Dr. Smita U. Nayak

North Zone

1. Prof. R. P. Singh
2. Prof. S. Z. Naqvi
3. Dr. P. K. Singh

South Zone

1. Dr. T. Raj Manjula
2. Dr. K. Vijaya Bhaskar
3. Dr. Alapati Purna Chandra Rao
4. Dr. K. Jaya Raju

Central Zone

1. Dr. Rupesh Chaturvedi
2. Dr. Sheela Tiwari
3. Dr. Meenakshi Chaubey
4. Dr. Vijay Kumar Sharma

Magadh University, Bodh Gaya

Established on 1st of March 1962 near Bodh Gaya, the land of Buddha's enlightenment, Magadh University had Professor Kali Kinker Dutta, an eminent historian, as its first Vice-Chancellor who was the pioneer of the development activities. The present University campus, some 16 kms south from Gaya junction, came into existence in 1964, the foundation stone of which was laid by Dr. S. Radhakrishnan, the then President of India and a noted philosopher of the modern times. Since its inception the University has grown steadily and admirably in respect of

both its infrastructure and its academic and cultural pursuits on the land donated by Shri Shatanand Giri, Mahantha of Bodh Gaya and Shri Surya Prakash Narayan Puri, Mahantha of Budhauhi. The University is on the path of progress and prosperity in continuity.

Connectivity: Gaya town is well connected by rail and road from all metropolitan cities and by air from New Delhi.

Concept Note

An Overview of Literatures in English Language: Continuity and Departure

The academy of scholars specialized in English is expected to probe the factors responsible for continuities of trends, themes, styles, use of language, etc., and departure from the same in terms of distinctive common features.

Literatures, like histories, are the records of longings and belongings, of challenges and responses, of voyages and voyagers, of quests for richer and fuller life, in order to give to humanity, the desired consolation and keys to fare forward. With the progressive march of civilization from meaningless drifts into ordered circle, becoming the path of the voyager faring forward and leading him back to the beginning denotes continuities and departures as remarkable phenomena, which is the revolving point of creative writers.

Noticeable Continuities beginning from faith in God, in the WORD, in the Original Sin, Knowledge, Myth, History, Unconscious, Life, Death, etc., found their true voices in the crisis of every age and in response other cycles of spiritual, cultural, social regeneration have come up and have driven creative minds to imagine an anti-Christ or a beast slouching 'towards Bethlehem to be born', to be turned in terms of 'isms', reality meaning nothing and meaning becoming unreal. The crises which humanity is fearing today in terms of human history, politics, economy, society, community-life, family-life, man being reduced to 'automaton', march towards the extinction of modern civilization, great art, great courtesy, great formal thought, childlessness, withdrawal of creative and march towards race suicide, etc., leads to the fact that we, constituting to be the midnight's children generation, are duty-bound to find out Continuities and understand the reality of Departures in all walks of life in literatures written in English language.

Sub-themes

- ♦ American Literature
- ♦ Children Literature
- ♦ Comparative Literature
- ♦ Culture Studies
- ♦ Eco-criticism
- ♦ Film Studies
- ♦ Gender and Class Studies
- ♦ New Literatures
- ♦ Biographical/Autobiographical Literature
- ♦ Commonwealth Literature
- ♦ Contemporary Literary Theories
- ♦ Diasporic Literature
- ♦ Feminist Literature
- ♦ Fourth World Literature
- ♦ Indian English Literature
- ♦ Partition Literature

- ♦ Popular Literature
- ♦ Prison Literature
- ♦ Psychological Literature
- ♦ Subaltern Studies
- ♦ Translation Studies
- ♦ Post-Colonial Literature
- ♦ Protest Literature
- ♦ South Asian Literature
- ♦ Theatre Studies
- ♦ Tribal Literature

Any other area related to the theme of the Conference.

Note: Special sessions will be arranged in the memory of Late V. S. Naipaul and Late Girish Karnad.

The Association for English Studies of India

In the early 1930s, Indian educationists began to feel the need of schemes and methods of teaching English in the country. In 1937 the first formal association was formed at Allahabad University and within next ten years it took its shape as IAES (Indian Association for English Studies), now it is AESI. The executive body plans and executes the academic decisions. Annual Conference is a major event of the Association conducted at various universities. So far 63 Conferences have been organized successfully. The official website of the AESI is www.aesi-india.org, which can be visited to get the information about life membership, annual membership, and the Conference. The members are entitled to get a free copy of The Indian Journal of English Studies, published by the Association.

P. G. Department of English & Research Centre Magadh University, Bodh Gaya

The P. G. Department of English & Research Centre, Magadh University, Bodh Gaya, came into existence in 1962 with Prof-in-charge Dr. B. Ojha succeeded by Dr. Uma Nath Jha as Head. It was for the first time in the year 1968 that Dr. S. K. Prasad, was appointed as University Professor and Head who continued till 1981. After him, the Department was headed by Dr. J. P. Singh, Dr. B. N. Sahay, Dr. B. Ojha, Dr. Alo Sircar, Dr. H. M. Prasad, Dr. I. K. Masih, Dr. C. P. Singh, Dr. Somnath Prasad and Dr. Rahmat Jahan consecutively. At present Dr. Nibha Singh is the Head of the Department. Besides her, Dr. Rahmat Jahan (Former Head), Dr. M. N. Anjum, Dr. V. M. Sahay, Dr. Neeraj Kumar and Dr. Sushil Kumar are the faculty members. The Department was awarded Special Grade by visiting UGC Team in 2008. It recalls its glorious past of rearing dashing alumni and of having to its credit exemplary academic achievements of its teaching faculty. Of course, with its able faculty and students, it hopes to stride ahead for a glorious future.

Guidelines for Research Papers

Research Papers will be accepted in M.S. Word only, typed in



64th AIETC, Magadh University, Bodh Gaya

Registration Form

Name in Block Letters:

Designation:

Name of Institution:

Life Membership No. (if applicable):

Mailing Address:

PIN Code:

E-mail:

Mobile:

Journey Details

Date and Time of Arrival:

Mode of Arrival: Air/Rail/Road

Date and Time of Departure:

Mode of Departure:

I need accommodation YES [] NO []

I am accompanied by my family and need hospitality and accommodation for them (Rs. 4500/- per head) as mentioned in the Brochure.

YES [] NO []

If yes, number of persons

Details of Paper:

Title of the Paper

.....

..... Sub-theme (Mandatory)

Please send the abstract to 64aietcmubodhgaya@gmail.com

Payment Particulars:

Payment may be made in favour of Local Secretary 64th AIETC MU BODH GAYA

Account No. 3769294574 with Central Bank of India, Bodh Gaya Branch

IFS Code: CBIN0280045

UTR No./Transaction No.

Date of Transaction Bank

Branch Amount Rs.

Research Scholars/Students are directed to submit scanned copy of their ID proof issued from their Institution, along with the Registration Form.

Date:

Place:

Signature